

AGENDA

Meeting: Southern Area Planning Committee
Place: Alamein Suite - City Hall, Malthouse Lane, Salisbury, SP2 7TU
Date: Thursday 17 December 2015
Time: 6.00 pm

Please direct any enquiries on this Agenda to Lisa Moore, of Democratic Services, Bourne Hill, Salisbury, SP1 3UZ. direct line (01722) 434560 or email lisa.moore@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

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Membership:

Cllr Fred Westmoreland (Chairman)		Cllr Mike Hewitt
Cllr Christopher Devine Chairman)	(Vice	Cllr George Jeans
Cllr Richard Britton		Cllr Ian McLennan
Cllr Richard Clewer		Cllr Ian Tomes
Cllr Brian Dalton		Cllr Ian West
Cllr Jose Green		

Substitutes:

Cllr Trevor Carbin	Cllr Leo Randall
Cllr Terry Chivers	Cllr Ricky Rogers
Cllr Ernie Clark	Cllr John Smale
Cllr Tony Deane	Cllr John Walsh
Cllr Dennis Drewett	Cllr Bridget Wayman
Cllr Peter Edge	Cllr Graham Wright
Cllr Magnus Macdonald	

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AGENDA

Part I

Items to be considered when the meeting is open to the public

1 **Apologies for Absence**

To receive any apologies or substitutions for the meeting.

2 **Minutes** (*Pages 7 - 20*)

To approve and sign as a correct record the minutes of the meeting held on Thursday 26 November 2015.

3 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

4 **Chairman's Announcements**

To receive any announcements through the Chair.

5 **Public Participation and Councillors' Questions**

The Council welcomes contributions from members of the public.

Statements

Members of the public who wish to speak either in favour or against an application or any other item on this agenda are asked to register in person no later than 5.50pm on the day of the meeting.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application and up to 3 speakers on any other item on this agenda. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution which excludes, in particular, questions on non-determined planning applications. Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda (acting on behalf of the Corporate

Director) no later than 5pm on Wednesday 9 December 2015. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6 **Planning Appeals** (*Pages 21 - 22*)

To receive details of completed and pending appeals.

7 **Planning Applications**

To consider and determine planning applications in the attached schedule.

7a **15/08673/FUL - The Coach House, 63 A Castle Road, Salisbury, Wiltshire, SP1 3RN**

Increase eaves/ridge height by approx 1.1m to facilitate additional head height at first floor level.

7b **15/09990/OUT - Rose Farm, Hurdcott Lane, Winterbourne Earls**

Outline application for the erection of 2 x four bedroom detached houses with all matters reserved.

7c **15/06068/FUL - 23, Milford Street, Salisbury**

Change of use of site from public house (Class A3) and adult entertainment venue (sui generis) to form two commercial units (Classes A1, A2, B1 or D1) and 10 apartments including conversion, demolition and erection of buildings (Revised plans showing amendments to the ground and first floor layout and elevations).

7d **15/06160/LBC - 23 Milford Street, Salisbury**

Change of use of site from public house (Class A3) and adult entertainment venue (sui generis) to form two commercial units (Classes A1, A2, B1 or D1) and 10 apartments including conversion, demolition and erection of buildings (Revised plans showing amendments to the ground and first floor layout and elevations)

7e **15/10185/FUL - The Field House, Barbers Lane, Swallowcliffe, SP3 5PQ**

Change of Use of existing agricultural merchants barn and land to mixed residential and business use and conversion of part of barn to new dwelling.

7f **15/09554/VAR - Five Rivers Leisure Centre, Hulse Road, Salisbury,**

SP1 3NR

Variation of condition 8 to application 13/02254/FUL to allow 28 additional car parking spaces.

7g 15/06846/DP3 - Bulford Kiwi School, Hubert Hamilton Road, Bulford Camp, Wiltshire, SP4 9JY

Extension of existing Kiwi Primary School (new block) with associated works including new access.

8 Urgent Items - Commons Act 2006 - Section 15(1) And (3) Application To Register Land As A Town Or Village Green - The Common / Browns Copse Field / Bluebell Wood Field / Village Hall Field / The Field, Winterslow

The Chairman has approved consideration of the above mentioned item as urgent business as a decision is required prior to the next scheduled meeting.

Report by Ian Gibbons, Solicitor to the Council and Associate Director, Legal and Governance